

## Curriculum Vitae for GAIL FINE

### Education:

University of Michigan at Ann Arbor, 1967-1971. B.A. with high honors.  
 College year in Athens (Winter semester), 1969.  
 Harvard University, 1971-1975. M.A., 1973; Ph.D., 1975.  
 Linacre College, Oxford, 1973-1974 (Harvard travelling fellowship).

### Academic Honors and Awards:

#### Phi Beta Kappa

Teschermacher Fellowship, Harvard University (1971-1973).  
 Cornell University Humanities Fellowship (Summer, 1976).  
 National Endowment for the Humanities Fellowship (Spring, 1980).  
 National Endowment for the Humanities Fellowship (1982-1983).  
 Visiting Fellow at Brasenose College, Oxford (1982-1983).  
 Cornell University Women's Grant (Summer, 1985).  
 Visiting Fellow at Wolfson College, Oxford (Spring, 1987).  
 American Council of Learned Societies Fellowship (1990-1991).  
 Clark Award for Distinguished Teaching (1992).  
 Visiting Fellow at Corpus Christi College, Oxford (1995).  
 National Endowment for the Humanities Fellowship (1997-8).  
 Keely Visiting Fellow at Wadham College, Oxford (Spring, 1998).  
 Fowler Hamilton Visiting Fellow at Christ Church College, Oxford (Spring, 2002).  
 National Endowment for the Humanities Fellowship (2004-5).  
 Visiting Fellowship at St. Catherine's College, Oxford (Spring, 2005).  
 Visiting Professor of Ancient Philosophy, Oxford University (2007-).  
 Senior Research Fellow, Merton College, Oxford (2007--).  
 Oxford M.A., awarded 2009.

### Employment:

Assistant Professor of Philosophy, Cornell University, 1975-1981.  
 Associate Professor of Philosophy, Cornell University, 1981-1987.  
 Professor of Philosophy of Philosophy, Cornell University, 1987---

### Publications:

A. Books (including edited books and translations)

- (1) On Ideas: Aristotle's Criticism of Plato's Theory of Forms (Oxford: The Clarendon Press, 1993).
- (2) Plato on Knowledge and Forms: Selected Essays (Oxford: The Clarendon Press, 2003).
- (3) Aristotle: Selections (Indianapolis: Hackett Publishing Company, 1995) (translations, notes, and glossary) (joint with T.H. Irwin).
- (4) Aristotle: Introductory Readings (Indianapolis: Hackett Publishing Company, 1996) (an abridgement of (3)).
- (5) Plato, volume 1: Metaphysics and Epistemology (Oxford: Oxford University Press, 1999). (Editor)
- (6) Plato, volume 2: Ethics, Politics, Religion, and the Soul (Oxford: Oxford University Press, 1999). (Editor)
- (7) Oxford Handbook of Plato (Oxford: Oxford University Press, 2008). (Editor)

(8) The Possibility of Inquiry: Meno's Paradox from Socrates to Sextus (Oxford: Oxford University Press, 2014).

B. Articles (including critical notices)

- (1) "Plato on Naming", Philosophical Quarterly 27 (1977), pp. 289-301.
- (2) "Knowledge and Belief in Republic V", Archiv für Geschichte der Philosophie 60 (1978), pp. 121-139.
- (3) "False Belief in the Theaetetus", Phronesis 24 (1979), pp. 70-80.
- (4) "Knowledge and Logos in the Theaetetus", Philosophical Review 88 (1979), pp. 366-397.
- (5) "The One Over Many", Philosophical Review 89 (1980), pp. 197-240.
- (6) "Aristotle on Determinism", Philosophical Review 90 (1981), pp. 561-579.
- (7) "Armstrong on Relational and Nonrelational Realism", Pacific Philosophical Quarterly 62 (1981), pp. 262-271.
- (8) "Aristotle and the More Accurate Arguments", in Language and Logos, eds. M. Nussbaum and M. Schofield (Cambridge: Cambridge University Press, 1982), pp. 155-177.
- (9) "Owen, Aristotle, and the Third Man", Phronesis 27 (1982), pp. 13-33.
- (10) "Relational Entities", Archiv für Geschichte der Philosophie 65 (1983), pp. 225-249.
- (11) "Plato and Aristotle on Form and Substance", Proceedings of the Cambridge Philological Society 209 (1983), pp. 23-47.
- (12) "Truth and Necessity in De Interpretatione 9", History of Philosophy Quarterly 1 (1984), pp. 23-47.
- (13) "Separation", Oxford Studies in Ancient Philosophy 2 (1984), pp. 31-87.
- (14) "Separation: A Reply to Morrison", Oxford Studies in Ancient Philosophy 3 (1985), pp. 159-165.
- (15) "Immanence", Oxford Studies in Ancient Philosophy 4 (1986), pp. 71-97.
- (16) "Forms as Causes: Plato and Aristotle", in Mathematik und Metaphysik bei Aristoteles, ed. A. Graeser (Bern: Haupt, 1987), pp. 69-112. (This is the Proceedings of the Xth Symposium Aristotelicum.)
- (17) "Owen's Progress", Philosophical Review 92 (1988), pp. 373-399.
- (18) "The Object of Thought Argument: Forms and Thoughts", Apeiron 21 (1988), pp. 105-145.
- (19) "Plato on Perception", Oxford Studies in Ancient Philosophy, supp. vol. (1988), pp. 15-28.
- (20) "Commentary on Sedley", in The Boston Area Colloquium in Ancient Philosophy 5 (1989), eds. J. Cleary and D. Shartin, pp. 384-398.
- (21) "Knowledge and Belief in Republic V-VII", in Companions to Ancient Thought 1: Epistemology, ed. S. Everson (Cambridge: Cambridge University Press, 1990), pp. 85-115.
- (22) "Aristotle's Criticisms of Plato", Oxford Studies in Ancient Philosophy, supp. vol. (1992), pp. 13-41.
- (23) "Inquiry in the Meno", in Cambridge Companion to Plato, ed. R. Kraut (Cambridge: Cambridge University Press, 1992), pp. 200-226.
- (24) "Critical Notice of R.M. Dancy, Two Studies in the Ancient Academy", Canadian Journal of Philosophy 22 (1992), pp. 393-410.
- (25) "Vlastos on Socratic and Platonic Forms", in Virtue, Love, and Form, eds., T. Irwin and M. Nussbaum (Edmonton, Alberta, Canada: Academic Printing and Publishing, 1992), pp. 67-83.
- (26) "Protagorean Relativisms", in Boston Area Colloquium in Ancient Philosophy, vol. 10 (Lanham, Md.: University Press of America, 1994), pp. 211-243.
- (27) "Conflicting Appearances", in Form and Argument in Late Plato, eds. C. Gill and M. McCabe (Oxford: The Clarendon Press, 1996), pp. 105-133.
- (28) "Scepticism, Existence, and Belief: A Discussion of R.J. Hankinson, The Sceptics", Oxford Studies in Ancient Philosophy (1996), pp. 273-290.

- (29) "Nozick's Socrates", Phronesis (1996), pp. 233-244.
- (30) "Relativism and Self-Refutation: Plato, Protagoras, and Burnyeat", in Method in Ancient Greek Philosophy, ed. J. Gentzler (Oxford: The Clarendon Press, 1998), pp. 137-163.
- (31) "Plato's Refutation of Protagoras in the Theaetetus", Apeiron 31 (1998), pp. 201-234.
- (32) "Introduction" in G. Fine (ed.), Plato 1: Metaphysics and Epistemology, pp. 1-35.
- (33) "Introduction" in G. Fine (ed.), Plato 2: Ethics, Politics, Religion and the Soul, pp. 1-33.
- (34) "Descartes and Ancient Skepticism: 'Reheated Cabbage?'" Philosophical Review 109 (2000), pp. 194-234.
- (35) "Sceptical Dogmata: Outlines of Pyrrhonism I 13", Methexis XIII (2000), pp. 81-105.
- (36) "Sextus and External World Scepticism", Oxford Studies in Ancient Philosophy (2003), pp. 341-385.
- (37) "Subjectivity, Ancient and Modern: The Cyrenaics, Sextus, and Descartes", in Hellenistic and Early Modern Philosophy, eds. J. Miller and B. Inwood (Cambridge: Cambridge University Press, 2003), pp. 192-231.
- (38) "Knowledge and True Belief in the Meno", Oxford Studies in Ancient Philosophy 27 (2004), pp. 41-81.
- (39) "The Subjective Appearance of Cyrenaic Pathê", in V. Karasmanis (ed.), Socrates: 2400 Hundred Years Since His Death (Delphi: European Cultural Centre of Delphi, 2004), 383-394.
- (40) "Enquiry and Discovery: A Discussion of Dominic Scott's Plato's Meno", Oxford Studies in Ancient Philosophy 32 (2007), 331-367.
- (41) "Introduction", in G. Fine (ed.), Oxford Handbook of Plato (Oxford: Oxford University Press, 2008).
- (42) "Does Socrates Claim to Know that He Knows Nothing?", Oxford Studies in Ancient Philosophy 35 (2008), 49-85.
- (43) "Sceptical Inquiry", in D. Charles (ed.), Definition in Ancient Philosophy (Oxford: Clarendon Press, 2010), 493-525.
- (44) "Signification, Essence, and Meno's Paradox", Phronesis 55 (2010), 125-152.
- (45) "Aristotle on Knowledge", Elenchos 54 (2010), 121-156.
- (46) "Aristotle's Reply to the Aporêma in the Meno" in V. Harte and M.M. McCabe (eds.), Aristotle and the Stoics Reading Plato, Bulletin of the Classical Institute, suppl. vol. 107 (2010), 45-72.
- (47) "Aristotle's Two Worlds: Posterior Analytics 1.33", Proceedings of the Aristotelian Society, vol. 110 (2010), 323-346.
- (48) "Concepts and Inquiry: Sextus and the Epicureans", in B. Morison and K. Ierodiakonou (eds.), Episteme, Etc. (Oxford: Oxford University Press, 2011), 90-114.
- (49) "Meno's Paradox and the Sisyphus", in G. Gurtler and W. Wians (eds.), Proceedings of the Boston Area Colloquium in Ancient Philosophy 28 (2013), 113-146.
- (50) Critical Notice of Katja Vogt, Belief and Truth: A Sceptic Reading of Plato, in International Journal for the Study of Skepticism 3 (2013), 131-144.

### C. Book Reviews

- (1) Review of D. Gallop, Plato's Phaedo (Oxford: Oxford University Press, 1975), Philosophical Review 86 (1977), pp. 101-105.
- (2) Review of W.K.C. Guthrie, A History of Greek Philosophy: Volume Six: Aristotle: An Encounter (Cambridge: Cambridge University Press, 1981) and of J.L. Ackrill, Aristotle the Philosopher (Oxford: Oxford University Press, 1981), Philosophical Review 92 (1983), pp. 426-431 (jointly with T.H. Irwin).
- (3) Review of H. Teloh, The Development of Plato's Metaphysics (University Park, Penn.: The Pennsylvania State University Press, 1983), Philosophical Review 93 (1984), pp. 143-147.

- (4) Review of T. Penner, The Ascent from Nominalism (Dordrecht: Reidel, 1987), Nous (1990), pp. 126-132.
- (5) Review of D. Bostock, Plato's Theaetetus (Oxford: Oxford University Press, 1988), Philosophical Review 100 (1991), pp. 687-692.
- (6) Review of M.F. Burnyeat, Plato's Theaetetus (Indianapolis: Hackett Publishing Company, 1990), Philosophical Review 101 (1992), pp. 830-834.
- (7) Review of L. Spellman, Substance and Separation in Aristotle (Cambridge: Cambridge University Press, 1995), The Philosophical Review (1997), pp. 527-530.
- (8) Review of D. Sedley, The Midwife of Platonism (Oxford: Oxford University Press, 2004), Philosophical Quarterly 55 (2005), 662-5.

Invited Talks (Selection of Recent Talks): at Ca'Foscari in Venice; The Pontifical Institute of the Holy Cross in Rome; Boston University; International Plato Society; Oxford University; the B-Club in Cambridge University; the Moral Sciences Club in Cambridge University; Eton College; University College, London; Yale University; University of Bologna; Scuola Normale, Pisa; University of Paris (Nanterre)